



Meeting of the

# TOWER HAMLETS COUNCIL

---

Wednesday, 19 July 2017 at 7.00 p.m.

---

## A G E N D A

---

### VENUE

Council Chamber, 1<sup>st</sup> Floor,  
Town Hall, Mulberry Place,  
5 Clove Crescent,  
London E14 2BG

#### **Democratic Services Contact:**

Matthew Mannion, Committee Services Manager, Democratic Services  
Tel: 020 7364 4651, E-mail: [matthew.mannion@towerhamlets.gov.uk](mailto:matthew.mannion@towerhamlets.gov.uk)



Directorate of Governance

Democratic Services  
Tower Hamlets Town Hall  
Mulberry Place  
5 Clove Crescent  
London E14 2BG

Tel        **020 7364 4651**  
Fax        **020 7364 3232**

[www.towerhamlets.gov.uk](http://www.towerhamlets.gov.uk)

**TO THE MAYOR AND COUNCILLORS OF THE LONDON BOROUGH OF TOWER  
HAMLETS**

You are summoned to attend a meeting of the Council of the London Borough of Tower Hamlets to be held in **THE COUNCIL CHAMBER, 1ST FLOOR, TOWN HALL, MULBERRY PLACE, 5 CLOVE CRESCENT, LONDON, E14 2BG** at **7.00 p.m.** on **WEDNESDAY, 19 JULY 2017**

Will Tuckley  
**Chief Executive**

## Public Information

### **Attendance at meetings.**

The public are welcome to attend meetings of the Council. However seating is limited and offered on a first come first served basis and meetings tend to reach full capacity.

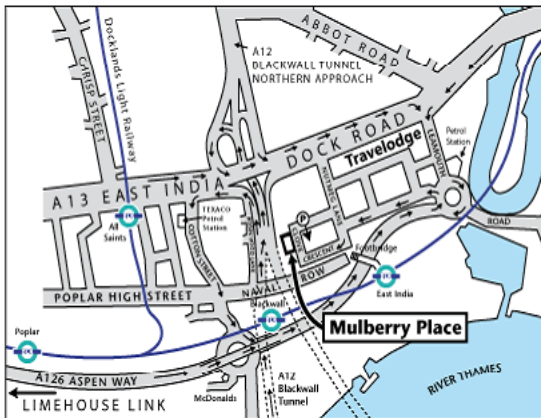
### **Audio/Visual recording of meetings.**

The Council will be filming the meeting for presentation on the website. Should you wish to film the meeting, please contact the Committee Officer shown on the agenda front page.

### **Mobile telephones**

Please switch your mobile telephone on to silent mode whilst in the meeting.

### **Access information for the Town Hall, Mulberry Place.**



**Bus:** Routes: D3, D6, D7, D8, 15, 108, and 115 all stop near the Town Hall.

**Docklands Light Railway:** Nearest stations are:

**East India:** Head across the bridge and then through the complex to the Town Hall, Mulberry Place

**Blackwall station:** Across the bus station then turn right to the back of the Town Hall complex, through the gates and archway to the Town Hall.

**Tube:** The closest tube stations are Canning Town and Canary Wharf

**Car Parking:** There is limited visitor pay and display parking at the Town Hall (free from 6pm)

If you are viewing this on line: ([http://www.towerhamlets.gov.uk/content\\_pages/contact\\_us.aspx](http://www.towerhamlets.gov.uk/content_pages/contact_us.aspx))

### **Meeting access/special requirements.**

The Town Hall is accessible to people with special needs. There are accessible toilets, lifts to venues. Disabled parking bays and an induction loop system for people with hearing difficulties are available. Documents can be made available in large print, Braille or audio version. For further information, contact the Officers shown on the front of the agenda



### **Fire alarm**

If the fire alarm sounds please leave the building immediately by the nearest available fire exit without deviating to collect belongings. Fire wardens will direct you to the exits and to the fire assembly point. If you are unable to use the stairs, a member of staff will direct you to a safe area. The meeting will reconvene if it is safe to do so, otherwise it will stand adjourned.

### **Electronic agendas reports and minutes.**

Copies of agendas, reports and minutes for council meetings can also be found on our website from day of publication.

To access this, click [www.towerhamlets.gov.uk/committee](http://www.towerhamlets.gov.uk/committee) and search for the relevant committee and meeting date.

Agendas are available at the Town Hall, Libraries, Idea Centres and One Stop Shops and on the Mod.Gov, iPad and Android apps.



QR code for smart phone users

# **LONDON BOROUGH OF TOWER HAMLETS**

## **COUNCIL**

**WEDNESDAY, 19 JULY 2017**

**7.00 p.m.**

### **PAGE NUMBER**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF DISCLOSABLE PECUNIARY  
INTERESTS**

**1 - 4**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

**3. MINUTES**

**5 - 10**

To confirm as a correct record of the proceedings the unrestricted minutes of the Annual General Meeting of the Council held on Wednesday 17 May 2017.

**4. TO RECEIVE ANNOUNCEMENTS (IF ANY) FROM THE  
SPEAKER OF THE COUNCIL OR THE CHIEF EXECUTIVE**

**5. TO RECEIVE PETITIONS**

**11 - 14**

The Council Procedure Rules provide for a maximum of three petitions to be presented at an Ordinary Meeting of the Council.

The deadline for receipt of petitions for this Council meeting is noon on Thursday 13 July 2017.

However at the time of agenda despatch, the maximum number of petitions has already been received as set out in the attached report.

**6. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF  
THE PUBLIC**

**15 - 16**

The questions which have been received from members of the public for this Council meeting are set out in the attached report. A maximum period of 20 minutes is allocated to this agenda item.

## **7. MAYOR'S REPORT**

The Council's Constitution provides for the Elected Mayor to give a report at each Ordinary Council Meeting.

A maximum of five minutes is allowed for the Elected Mayor's report, following which the Speaker of the Council will invite the respective political group leaders to respond for up to one minute each if they wish.

## **8. STATE OF THE BOROUGH DEBATE**

An opportunity for the Mayor and Group Leaders to set out their views on the 'State of the Borough'.

The arrangements are as follows:

- Mayor John Biggs to speak for twenty minutes
- Councillor Oliur Rahman to speak for five minutes
- Councillor Peter Golds to speak for five minutes
- Councillor Rabina Khan to speak for five minutes
- Mayor John Biggs to respond for five minutes
- Close of debate

## **9. TO RECEIVE WRITTEN QUESTIONS FROM MEMBERS OF THE COUNCIL 17 - 24**

The questions which have been received from Councillors to be put at this Council meeting are set out in the attached report. A maximum period of 30 minutes is allocated to this agenda item.

## **10. REPORTS FROM THE EXECUTIVE AND THE COUNCIL'S COMMITTEES**

### **10 .1 Report of the Executive - Clear Up Board Final Report 25 - 112**

Council is asked to consider the final report of the Clear Up Board.

Note – the report was prepared and published for Cabinet by the Acting Corporate Director, Governance, Graham White. The report is now the responsibility of the new Corporate Director, Governance, Asmat Hussain.

### **10 .2 Report of the Overview and Scrutiny Committee - Overview and Scrutiny Committee Annual Report 2016/17 113 - 148**

Council is asked to consider the Annual Report of the Overview and Scrutiny Committee for the 2016/17 municipal year.

<b>10 .3</b>	<b>Report of the Audit Committee - Treasury Management Outturn Report 2016/17</b>	<b>149 - 180</b>
	Council is asked to consider the Treasury Management Outturn Report for 2016/17.	
<b>11.</b>	<b>TO RECEIVE REPORTS AND QUESTIONS ON JOINT ARRANGEMENTS/EXTERNAL ORGANISATIONS (IF ANY)</b>	
<b>12.</b>	<b>OTHER BUSINESS</b>	
<b>12 .1</b>	<b>Late Night Levy</b>	<b>181 - 188</b>
	Council is asked to consider the report of the Chief Executive in respect of the Late Night Levy consultation process.	
<b>12 .2</b>	<b>Proposed Revision to the Constitution - Part 3.3 (Overview and Scrutiny Committee Terms of Reference)</b>	<b>189 - 194</b>
	Council is asked to consider the report of the Corporate Director, Governance proposing a number of revisions to Part 3.3 (Overview and Scrutiny Committee Terms of Reference) of the Council's Constitution.	
<b>12 .3</b>	<b>Proposed Revision to the Constitution - Parts 4.2, 4.3, 4.5, 4.6 and 4.7</b>	<b>195 - 266</b>
	Council is asked to consider the report of the Corporate Director, Governance proposing a number of revisions to the following Parts of the Council's Constitution:	
	<ul style="list-style-type: none"> <li>• 4.2 (Access to Information Procedure Rules)</li> <li>• 4.3 (Budget and Policy Framework Procedure Rules)</li> <li>• 4.5 (Overview and Scrutiny Committee Procedure Rules)</li> <li>• 4.6 (Financial Procedure Rules)</li> <li>• 4.7 (Contract Procedure Rules)</li> </ul>	
<b>12 .4</b>	<b>Proposed Revision to the Constitution - Part 5.2 (Planning Code of Conduct)</b>	<b>267 - 298</b>
	Council is asked to consider the report of the Corporate Director, Governance proposing a number of revisions to Part 5.2 (Planning Code of Conduct) of the Council's Constitution.	
<b>13.</b>	<b>TO CONSIDER MOTIONS SUBMITTED BY MEMBERS OF THE COUNCIL</b>	<b>299 - 328</b>
	The motions submitted by Councillors for debate at this meeting are set out in the attached report.	